



Virginia M. Barry
Commissioner of Education
Tel. 603-271-3144

STATE OF NEW HAMPSHIRE
DEPARTMENT OF EDUCATION
101 Pleasant Street
Concord, NH 03301-3860
FAX 603-271-1953
Citizens Services Line 1-800-339-9900

Paul Leather
Deputy Commissioner
Tel. 603-271-7301

INCOME ELIGIBILITY GUIDELINES
(Effective from July 1, 2010 to June 30, 2011)

FREE MEAL OR FREE MILK GUIDELINES

INCOME (Equal to or Less Than)

<u>HOUSEHOLD SIZE</u>	<u>YEARLY</u>	<u>MONTHLY</u>	<u>WEEKLY</u>
1	\$	\$	\$
2			
3	<u>Please note:</u> The Free Meal Income Eligibility Guidelines for 2010-2011 will be posted when they become available.		
4			
5			
6			
7			
8			

For each additional
household member add

+

+

+

REDUCED PRICE MEAL GUIDELINES

INCOME (Equal to or Less Than)

<u>HOUSEHOLD SIZE</u>	<u>YEARLY</u>	<u>MONTHLY</u>	<u>WEEKLY</u>
1	\$		
2			
3	<u>Please note:</u> The Reduced-Price Meal Income Eligibility Guidelines for 2010-2011 will be posted when they become available.		
4			
5			
4			
5			
6			
7			
8			

For each additional
household member add

+

+

+

Note: The press release should contain both the free and reduced price scale. The letter to the parents for meal programs must only contain the reduced price scale. The letter to the parents for the Special Milk Program must only contain the free price scale.